

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | THE UNITED PUBLIC SCHOOL COIMBATORE NORTH TN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930969 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55908 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | THE UNITED PUBLIC SCHOOL, SF NO 835/1, UIT NAGAR, G KOVUNDAMPALAYAM, PERIYANA IKENPALAYAM, COIMBATORE, - 641020 |
| 5 | PRINCIPAL NAME | ANITHA DEVA PRIYA T |
| 6 | PRINCIPAL QUALIFICATION | B.Sc. B.Ed. MCA. M.Phil. |
| 7 | SCHOOL EMAIL ID | ups@uit.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9688885555 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://ups.ac.in/pdf/documentandlinks/1.GRANTLETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://ups.ac.in/pdf/documentandlinks/2.TRUSTDEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://ups.ac.in/pdf/documentandlinks/3.NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://ups.ac.in/pdf/documentandlinks/4.RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://ups.ac.in/pdf/documentandlinks/5.BUILDING.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://ups.ac.in/pdf/documentandlinks/6.FIRE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://ups.ac.in/pdf/documentandlinks/DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://ups.ac.in/pdf/documentandlinks/8.WATER&SANITARY.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://ups.ac.in/pdf/aff%20fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | http://ups.ac.in/pdf/calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://ups.ac.in/pdf/SMCPDF.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://ups.ac.in/pdf/documentandlinks/PTAMEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://ups.ac.in/pdf/documentandlinks/1.GRANTLETTER.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------------------|
| 1 | PRINCIPAL | ANITHA DEVA PRIYA T |

| | | |
|---|---|------------|
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 10 |
| | TGT | 9 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | KEERTHI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | KARTHIGA.D |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10967 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 22 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/WYQf71BGWzo |